CEN

1911.

Two Examples of the mode of filli up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVAN, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age is months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		RANK, PROFESSION, OR OCCUPATION.	PART	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;	
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of e	ach	entered	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Imbecile or Idio; or Lunatic.	
							regular instruction at home, sho be returned as Scholars. No entry should be made in the of of wives, daughters, or other fen	wild Whether "Married," ase "Widower, "Widow."	years the present Marriage has lasted. If less					Write the respec- tive infirmities opposite the name of the afflicted person.	
							Before filling this column you are requested to read theinstructions on the other side.	re- on		born	Children still living.		other cases no entry should be made in this column.		
Christian Name.	Surname.				Males.	Females.									
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dure return Home on Mc Subject to the above instructed of the Family then the names of lother Relatives; the Boarders, Servants, or the subject of the subject to the subject to the above instructed by the subject to t	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Wearen Largh Wearen Largh Ahm Wearen	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Hohis Learen Mearen Mearen Loren Loren Loren Mearen Loren Loren	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. John Vearen Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "An and the protestant Denomination, or Body to which they belong.] Christian Name. Jarah Wearen Jarah Wearen	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or TRAYELLING, dec., during that Night, and who RETURN HOME ON MONDAY, APILL 3RD. Subject to the above instruction, the Name of the Head of the Them the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Johns Mearen Market	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not empedded sewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who ETURN HOME ON MOSNAY, APRIL 380.00 ERTURN HOME OF MOSNAY, APRIL	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Thavellains, &c., during that Night, and who retrues those of Niew Night, and who then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religion. or Religions Denomination, to which cach person "Read on Witch." Cannot Read." only or "Cannot	No Persona ansent on the Night of Sunday, April 2nd, to be entered here; executive those (not enumerated elsewhere) who may be out at Woux or Family, or Subject to the hose instruction. The Name of the Head of the Family should be written first: then the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Relative; which was been that who which each person instain, to which each person instants are requested or other. Relative; "Distinct," Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. 1. 3. 4. Surname. 4. Surname. 1. 3. 4. Surname. 4. Surname. 4. Surname. 5. State here the particular Relative and such are family. or will ask at the particular Relative and the Ages of Frontants under one include and and Writer, can and Writer, can and Writer, can and Writer, can and Writer, ca	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Excert those (not enumerated describer) who may be out at Work or TRAVELLING, dee, during that Night and with ARTURI HOME ON MONNA, April 2nd, to be entered here; Excert those (not enumerated describer) who may be out at Work or TRAVELLING, dee, during that Night and with ARTURI HOME ON MONNA, April 2nd, to be entered here; Excert those (not enumerated describer) who may be out at Work or TRAVELLING, dee, during that Night and with ARTURI HOME ON MONNA, April 2nd, to be entered here; Excert those (not enumerated describer) who may be out at Work or TRAVELLING, dee, during that Night and which each person belongs. (Son," "Boarlet", "Son," "Daughter," "Boarder," "Servant," "Boarder," "Servant," "Serva	No Persona AMENT on the Night of Sunday, April 2nd, to be entered here; Excurr and Work or TRANVILLING, &c., during that Night, and who the related of the Hamily should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surrame. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. John Markey Meaners Meaners Markey	No Persons abbust on the Night of Sanday, April 2nd, to be entered here; exempe the Wons or Translation, the content of the Head of 2nd, to be entered here; exempe the Wons or Translation, the content of the Head of 2nd, to be entered here; exempe the Wons or Translation, the content of the Head of 2nd, to be entered here; exempe the Wons or Translation, the Name of the 2nd, to be entered here; exempe the Wons or Translation, the content of the Head of 2nd, to be entered here; exempe the Wons or Translation of Monitary Arabita sin. 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yden Signature of Enumerator.