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## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 28

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of M.

	No Persons ABSENT on the	nd SURNAME.  night of Sunday, March Slat, to hose (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
Number.	that Night, and who A Subject to the above justs	K of Thavelling, de, during arrunn Home on Monday, rail ist.  action, the Name of the Head of other Relatives; then those of ders, Servants, de.  Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	Write "M" for Males and "F" for Females	Chatash David L. D. L. D.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and I Dumb on Blind; Imbecile or I or Lunar Write the respinfirmities opponing afflicted pen
1	James	Guthrie	of hand	Presbyterian	Read only	56		m	hatt hale	not	County	this column.	
2	Robert	Guthrie	Brother	Preofyterian	Read only Read and Wret	46		In In	Lay Droaser	narred not narred	ounty of andrin		Blin
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foregoing Return is correct, according to the best of my knowledge and belief.

Francis moston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).