And the state of t

## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

No. on Form B. 40

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

T		NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	BE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
	2	No Persons ABSENT on the light of Standar, Latertrists, the entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retren Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannet Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
	1	gohn schemen	seas of	Church & Ide	Mantet Read	42		a	Hox dresses	unied	Co. Down		
	2	alice actions	sife	Church of Iroland	Readtworte	41		7	Honsekeepes	,,	Co. tron		
	3	Holiza schoonen	Daughte	Church of heland	Readwwhite	21		¥	Boxmaking	sorried	6. Down	-1	
	1	sharlotta wekenny	Doughter	Church of Seland	Responsate	19		7	Belles		Candown		
1	5	agnese wokener	Daughte	Churcha Ireland	Read toonte	18		7	Boxmoles	not	60. Down	-,	-
1	8	gohn school	son	Church of Ireland	Read & write	14		a	Fittes	not munico	e la down		
1	7	Beny obchony	son	Church of Iros	Read Write	16		M	Florenesses	rot-marrie	lo Down		
1	3	Thomas dokerney	son	Church of Incland	Read Wite	13		de	Postman	not mutteen	60 Down		_
10	1	Eaward sokenny	Son	Church of Ireland	Readvante	11		N	scholds	not marine	e bo Down		
	)	Frearick pelerney	Ron	Church of Ireland	Carnet Road	5		M	Ril.	nd-many	antim		_
	1	William Fries.	200161	Church of Ireland	Read monto	15		de	Fitter .	not may just	Contrin	u —	
12		siggie Frais	Booms	Churchopdreland	Read rate	22		7	Boxmokes	nd nema	bosantimi		
13	-	<i>y</i> •		-	•						1,		
14	-			*									
15													

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Strine Thompson Constisignature of Enumerator.)

I believe the foregoing to be a true Return.

John & M. Kevenly (Signature of Head mark