FORM B. 1.—HOUSE AND BUILDING RETURN—continued.

| HOUSES. | | | | | | | FAMILIES, &c. | | | | | | | | | | | |
|-----------------------------------|----------------------------------|--|---|---|---|--|---|---|--|---|--|--|---|---|---------------------------------------|---|--|--|
| | | | | | | PARTIC | CULARS OF INE | | HOUSES. | 4 | | | | | 1 | 1 | 1 | |
| No. of House or Building | Whether Built or Building. | State whether Private Dwelling, Public Building, School, Manufactory, Hotel, Public-house, Lodging-house, or Shop, &c. | Number of Out-Offices and Farm- steadings as returned on Form B. 2. | Is House Inhabited Yes or No, as the case may be. | If Walls are of Stone, Brick, or Concrete, enter the figure 1 in this column; if they are of Mind, Wood, or other perishable material enter the figure 0. | ROOF. If Voof is of Slies, Iron, or Tiles, enter the figure 1 in this column; if it is of Thatch, Wood, or other perishable material, enter the figure 0. | Enter in this column:— For each House with I Room; the figure 1 only the figure 1 For Houses with 2, 3, or 4 rooms 2 5 or 6 3 7, 8, or 9 4 10, 11, or 12 5 13 or more 4 | State in this column the exact Number of Windows in Pront of House. | Tot the Figures you have entered in columns 6, 7, 8, 2, and enter the Total for each House in this column. | CLASS OF HOUSE. When Total in Col. 10 is:- 1 or 2, enter "4th" 3, 4, or 5 ,, "3rd" 6, 7, 8, 9, 10, or 11 }, "2nd" 12 or over ,, "1st" | No. of distinct Families in each House. | Name of the Head of each Family residing in the House. | No. of Rooms occupied by each Family. (See Note B at foot.) | Total Number of Persons in each Family. | Date on which . Form A was collected. | Number of Persons in each Family who were sick on 31st March, 1901. | Name of the Landholder (if any) on whose Holding the House is situated, whether that name appears in column 13 or not. | No. on Form M. 1 if House is en the Holding of a Landholder. |
| (Col. 1.) | (Col. 2.) | (Col. 8.) | (Col. 4.) | (Col. 5.) | (Col. 6.) | (Col. 7.) | (Col. 8.) | (Col. 9.) | (Col. 10.) | (Col. 11,) | (Col. 12.) | (Coi. 18.) | (Col. 14.) | (Col. 15.) | (Col. 16.) | (Col. 17.) | (Col. 18.) | (Col. 19). |
| 18 | Built | Private Swelling | - | yes | 1 | 1 | 2 | 2 | 6 | 2 nd | 1 | James Green | 4 | 4 | 1901 apli | 4 - | | - |
| 19 | 20 | So | - | yes | 1 | 1 | 2 | 2 | 6 | 2nd | 1 | Richards Bryans | 4 | 4 | , at | - | - | - |
| 20 | 20 | 20 | 1 | yes | 1 | 1 | 2 | 2 | 6 | 2nd | 2 | Robert Robo [| :0 | 5 | 10! | - | | - |
| - | - | - | - | - | - | - | - | - | _ | - | - | William Woodside) | 7,6 | 2 | 101 | - | | - |
| 21 | Built | Birale Dwelling | - | yes | 1 | 1 | 2 | 2 | 6 | 2 nd | 1 | John Campbell | 4 | 4 | 10 | - | -71 | - |
| 22 | 20 | 50 | - | yes | 1 | 1 | , 2 | 2 | 6 | 2nd | 1 | Bebulon Savage | 4 | y | 100 | - | | - |
| 23 | Do | 20 | - | yes | 1 | 1 | 2 | 2 | 6 | 2 nd | 1 | Horatia Davison | 4 | 5 | 10 | - | | - |
| 24 | 20 | 20 | - | yes | 1 | 1 | 2 | 2 | 6 | 2 nd | 1 | andrew Lamaghan | 4 | 11 | 101 | - | - | - |
| 25 | 20 | 20 | - 1 | yes | 1 | 1 | 2 | 2 | 6 | 2 nd | 1 | Elizabeth m. Carroll | 4 | 8 | 101 | - | - | - |
| 26 | 20 | 20 | - | yes | 1 | / | 2 | 2 | 6 | 2 nd | 1 | James Crawford | 4 | 2 | 10l | - | | - |
| 24 | 20 | 80 | - | yes | 1 | 1 | 2 | 2 | 6 | 2 nd | 1 | Jane me allistes | 4 | 2 | 101 | - | - 7 | - |
| 28 | 20 | 20 | , | yes | 1 | 1 | 2 | 2 | 6 | 2 nd | 1 | Thomas Brown | 4 | 2 | 10 | - | | - |
| 29 | 20 | 80 | - | yes | 1 | 1 | 2 | 2 | 6 | 2 nd | 1 | Samuel Kopes | 4 | 9 | 101 | - | - | - |
| 30 | 20 | 20 | - | yeo | 1 | 1 | 2 | 2 | 6 | 2nd | 1 | John Snodden | 4 | 4 | 10% | | _ | - |
| 31 | 20 | Do | - | no | - | - | - | - | - | - | - | | - | - | | - | - | - |
| | | | | | | | | | | | | | | | | THE REAL PROPERTY. | | |

| HARREL, Castle, Comber, 1900. | ROBERT E. MATHESON, Registrar-General, T. J. Bellingham Brady, Robert J. Brew, | Commissioners. |
|---------------------------------|---|----------------|
| When | ROBERT J. BREW, | , |

I hereby Certify, as required by the Act 63 Vic., c. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

| 1 | Po 0 1 | |
|----|----------------------|------------------------|
| Ja | mes Nesbitt Const | Enumerator. |
| 0 | Belfast North West | |
| | - Belfast North West | Constabulary District. |