IRELAND, 1901.

of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. // 0

FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

of House	e night of Sunday, March 22st, t	RELATION to Head of Family,	RELIGIOUS PROFESSION.	EDUCATION.	AGI		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
		State whether "Head of Family," or "Wife," "Son," Daughter," or other relative; "United	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only,	on last 1 Birth-	for Infants under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholory.	Whether "Married," "Widower."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGRADE"	Dumb only; Blind; Imbecile or Idiot or Lunatic.
Visitors, Bos Christian Name.	Surname.	Mendel	11 0		l'ea	one Year.	"F" for Females			where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti- infirmities opposite name of the afflicted person.
John	6 tarke	family	Presbyterian	Read & write	21		m	Labourer in I work	Married	County Somach		
Catherine	6 tarke	Wife	Presbytesiam	u u	28		#	Cotton Weaver	2	0 / 1		ACT OF
Margarel	6 tarke	Daughter	Pristyletian	Caret read or	5-		1	Scholar.	1	h . 1 .		
Dilleam	Plarke.	Jon	Vrestferiau	Camed Read	2		m		hotmorried	Befast-		
po c	6 larke	Daught	Prestylenou	bound Had	184	//	f.	2	nomorria	Befast		100
Robert	Me barson	Kelative	malfenail	Read & Write	75		m.	N /	Married	& ounty pour		
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E-Alberta L		4				1						
		3				1						
		19										
	Subject to the above trust the Family should be white Wife, Chibirers, and Visitors, Box Christian Name.	Subject to the above instruction, the Name of the Head of the Pamily should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Christian Name. Christian Charke Charke Charke Children Charke Charke	State whether the state of Sunday, March 11st, to Head of Family. State Work or Travellative, the devine the More or M	Head of Family THE TRANSPLINA, to not enumerated elementary But Night, and who setters Home on Monday, APALL 1st. Subject to the above instruction, the Name of the Head of the Family, Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Pamily should be written first; then the sames of the Wistors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family Wistors (Fredericular Religion, or Religions Denomination, to which each person belongs, without relative in the relative in the same of the Particular Church, Denomination, or Body, to which they belong.] Lather Clarke Family Area of the Particular Church, Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Lather Clarke Family Area of the Particular Church, Denomination, or Body, to which they belong.] Lather Clarke Family. Christian Name. Surname. Lather Charke Family. "Daughter," or Religious Denomination, or Religious Denomination, or Religious Denomination, or Body, to which they belong.] Lather Charke Family. "Daughter," or Observe of Protestant, but to enter the Read of Family. "Servant," de. Christian Name. Surname. Lather Charke Family. "Daughter," or Observe of Protestant Denomination, or Body, to which they belong.] Lather Charke Family. "Daughter," or Observe of Protestant Denomination, or Body, to which they belong.] Lather Charke Family. "Bate whether "Head of Family. "Daughter," or Observe of Protestant Denomination, or Body, to which they belong.] Lather Charke Family. "Bate whether "Head of Family. "Daughter," or Observe of Protestant Denomination, or Body, to which they belong.] Lather Charke Family. "Bate whether "Head of Family. "Daughter," or Observe of Protestant Denomination, or Body, to which they belong.] Lather Charke Family. "Bate Whether "Head of Family. "Daughter," or Observe of Protestant Denomination, or Body, to which they belong.]	Read of Family. State whether the form of the Head of Samily about at Work or Transpalling, the during that Night, and who arrups Hore on Monday. State whether Head of Family, the state of the Head of Family, the state of the Alone instruction, the Name of the Head of Family, the state of the Alone instruction, the Name of the Head of Family, the state of the Alone instruction, the Name of the Head of Family, the state of the Alone instruction, the Name of the Head of Family, the state of the Alone instruction, the Name of the Head of Family, the state of the Alone instruction, the Name of the Head of Family, the state of the Pamily whould be written first; then the names of the Pamily whould be written first; then those of the Namily whould be written first; then those of the Wilstons, Boarders, Servants, &c. Thristian Name. Surname. State here whether he or she can be reproviously and the open term in the open term in the open term. The of the province of the particular the open terms of the particular the open terms. The one of the Particular Church, Denomination, or Body, to which they belong.) State here whether he or she can be supported by the or which which which the particular the open terms of the Particular Church, Denomination, or Body, to which they belong.) State here whether he or she can be supported by the State here whether he or she can be supported by the State here whether he or she can be supported by the State here whether he or she can be supported by the State here whether he or she can be supported by the State here whether he or she can be supported by the State here whether he or she can be supported by the State here whether he or she can be supported by the State here whether he or she can be supported by the State here whether he was a state here whether he was a state here whether he was a state here wheth	Head of Family. Religious PROFESSION. Read and Write. "can be an income of the Facility Profession." "Read and Write." can be an income of the Particular Church. Read only. "Profession." but to enter the name of the Particular Church. Read only. "Read only." or "Cannot Read." "Read only." or "Canno	Head of Family. State whether the particular Religion. Or Religious Denomination, to which one person belongs. State whether Head of Family. State whether Head of Family. State here the particular Religion. Or Religious Denomination, to which one person belongs. State here the particular Religion. Or Religious Denomination, to which one person belongs. The Mine Chibitron, and other Relatives: then the names of the Head of Visitor, Boarder, Bervant, de. Christian Name. Stramme. Stramme. Stramme. Head of Family. State here the particular Religion. Or Religious Denomination, to which observe the themselves by the vague term "Road and Write," can "Read and Write," can "Read of "Infants Birth day." Denomination, or Body, to which they belong, or "Cannot Read." The Stramme of the Particular Church, Denomination, or Body, to which they belong, or "Cannot Read." Stramme. Stramme. Stramme. Late Clarke Paught. Presbyteriau Read 4 words. Late Clarke Daught. Presbyteriau Cantread or Strammed Cantrea	Head of Family. Based of Williams (not commerciated clausuhere) that Night, and which can be started from the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. Bablest to the above instruction, the Name of the Head of Pamily. 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foregoing Return is correct, according to the best of my knowledge and belief.

Danuel Wilsheusen (Signature of Enumerator.)

(Signature of Head of Family).