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1901.

CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this Ho No. on Form B. 5

Number	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above institute of Sunday and Sunday Subject to the above institute of Sunday Sunday Subject to the above institute of Sunday	State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor,"	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		REY	Plan abode in this House		e night of SUNI	DAY the or	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. Christian Name			State here whether			-	OCCUPATION. OR	MARRIAGE.	WHERE BORN.	MARCH, 1901.	
-	Christian Name. Surname.	"Boarder," &c.	"Protestant," but to enter the name of the Particular Church	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each Children or recomment of each			IRISH LANGUAGE.	If Deaf and Dumb
	16 // 1	Nea 10	11			Year.	End "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of these	Blind; Imbecile or Idiot; or Lunatio
	Sorothy Benson	- 1	Church of Frelens	Read and Write	171		11	-61	Not married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective
3	David John Bon a	1	11 fleing 1	Seadans Write	62		16	D'armer	larries 1	11	this column.	Write the respective infirmities opposite the name of the afflicted person.
E	Martha Dennon 16	14	1 1 miland a	1.		\dashv	Fo	James Wife	/	en dimagh		
1	Cansie Blass h	rughter 6	hurch of Sneland R	ead and While	23	+	160	armers 6		Amagh		
1	M. V.	righter lo		adan Write	19		7	Erner Dautht	of Married	20 Armada		
1	10 marony B	Boarder			/	-	7	Erner Daughter 10	Married &	y Armach		
1	Annie William B	- 111	web of the land Ro	and Write	10	1	6	Jehre 1	Married 6	Armade		
	MAMA WY	araes of	nat of Foliand (as and Wrote	8	14	/		Marrie 6	Armadi		-
) recons (as	mot Read 1	4	17	4	senolar Mr.	Marren 6	Amade		
								Ada	Parries 60	Armach		
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-			-									
m	I hereby certify, as required by the sing Return is correct, according to the	e Act. 62 V:										

hilip Carroll Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of He