

# CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 36.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.				Years on last Birthday.	Months for Infants under one Year.						
1	John	Morgan	Head of family	Roman Catholic	read & write	55		M	Farmer	Married	Armagh	Irish & English	-
2	Elizabeth	Morgan	wife	Roman Catholic	read & write	40		F	-	Married	Armagh	Irish & English	-
3	James	Morgan	son	Roman Catholic	read & write	18		M	Farmer's Son	not Married	Armagh	Irish & English	-
4	Mary	Morgan	daughter	Roman Catholic	read & write	13		F	Scholar	not Married	Armagh	Irish & English	-
5	Ellen	Morgan	daughter	Roman Catholic	read & write	11		F	Scholar	not Married	Armagh	Irish & English	-
6	Michael	Morgan	son	Roman Catholic	read & write	8		M	Scholar	not Married	Armagh	Irish & English	-
7	Thomas	Morgan	son	Roman Catholic	read & write	6		M	Scholar	not Married	Armagh	Irish & English	-
8	Anne	Morgan	daughter	Roman Catholic	cannot read	4		F	-	not Married	Armagh	-	-
9	Catherine	Morgan	daughter	Roman Catholic	cannot read	2		F	-	not Married	Armagh	-	-
10													
11													
12													
13													
14													
15													

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

*Philip W. Gattigan*  
(Signature of Enumerator.)

I believe the foregoing to be a true Return.

*John Morgan*  
(Signature of Head of Family).

up the column of Occupation.  
 One should insert each of them in the order of...  
 COMMERCIAL CLERK, COMMERCIAL TRAVELLER, SHOPMAN, ...  
 IN TRADES, MANUFACTURES, or other...  
 No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  
 Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  
 State whether Head of Family, "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.  
 State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  
 State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  
 Years on last Birthday.  
 Months for Infants under one Year.  
 Write "M" for Males and "F" for Females.  
 State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  
 Before filling this column you are requested to read the Instructions on the other side.  
 Whether "Married," "Widower," "Widow," or "Not Married."  
 If in Ireland, state in what County or City; if elsewhere, state the name of the Country.  
 Write the word "Irish" in this column opposite the name of each person who speaks IRISH only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.  
 Write the respective infirmities opposite the name of the afflicted person.