## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of it

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st.	RELATION to Head of Family.		EDUCATION.		IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,		
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	"Bervant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession Trade	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elsowhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb only; Blind; Imbecile or Idle or Lunatic.  Write the respect infirmities opposite name of the afflicted person.
-	Philip Smyth	offamily	Romanbatholis	Carmot read is while	52		1	farmer	widower	60 Baven	this column.	afflicted person
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	I hereby certify, as required				-							

foregoing Return is correct, according to the best of my knowledge and belief.

Hophimon (Signature of Enumerator.)

I believe the foregoing to be a true Return.