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JENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st. to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolks or Travelling, &c., during that Night, and who kettern Home on Monday, April 1st.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina-	State here whether he or she	Years	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth- day.	one	and "F" for Females.	The state of the s	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH & HERLISH" opposite the names of those who can speak both languages. Is other cases no entry should be made futhis columns.	Write the respective infirmities opposite the name of the afflicted person.
1	William Clarke	Head offamil	Ch. of Beland	Ready Write	46		16	Cabourer	Massed	by bovar	English	
2	Margellan Clarke	Wife		Cannot Read of Usig	-44		4	0 '	Marked	lo bevan	English	
3	John Clarke	Son	,,	Read only	22		Ma	Labourer	not harvia	60. bovar	*	
4	Luzie Clarke	Daughto	- #	Ready Write	20		H		notherwe	/ ,	-,-	
5	William Clarke	Son	*	Ready Westo	18	-	16	Toabourer	",	"	,	_
6	pabella Clarks	Daughtes	"	Mand Write	13	-	2//	scholar	•	"	"	-
7	Manuel Clarke	Janollo	- "	Boad Waite	9	-	14	Scholas		*	"	
9	Sharaset Clarke	Jane Ho	- 1	Read Write	6		If	Scholas	"	. "	,	
10	Mai blaske	Parchter		Read only	3	-	3/	Scholar	,,			
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12												
13									N (- 1
14												
15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

jehemen (Signature of Enumerator.)

I believe the foregoing to be a true Beturn.

___(Signature of Head of Family).