OF IRELAND, 1901. CENSUS

FORM A

	TURN of the MEMBERS of thi NAME and SURNAME. No Persons ABBERT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated also all to		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.			BEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,		
	she may be out at Wor that Night, and who A Subject to the above instr the Family should be w his Wife, Children, and Visitors, Boa	ABBENT on the night of Sunday, March 31st, to one; EXCEPT those (not enumerated elsewhere) so out at Work or Travelling, &c., during tht, and who RETURN HOME ON MONDAY, APRIL 1st. Le above instruction, the Name of the Head of should be written first; then the names of thildren, and other Relatives; then those of Visitors, Boarders, Servants, &c.			b.ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under	Write "M" for Males and "F" for Females.			If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Innu" in this column opposite the name of each person who speaks innur only, and the words "Innu & Engling" opposite the name & Engling"	If Deaf and Dumi Dumb only; Blind; Imbedie or Idiot or Lunatio.
1	Christian Name.	Surname.		10		1	Year.	Females.	Before filling this column yen are requested to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	words "Innan & Engline" opposite the names of those who can speak both language. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
1	Buchard	At bake	Hado famil	Roman bathle	a Bead & will	65	1	H	Farmer	Not Mar	ed la Couran		
1	Hary.	Al Cale	sister'	20	Bead wight	60		74	book	Do	Dublin		
	Patrick	Walsh	Sister	20	Camot Bead	55	4	H	semant Domen	Do	Dublin		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Richard Holahe