Total. Approved D. H. H. Rett Dudder 21 at Dece

foregoi

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Tuble are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons ABSENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARCIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;	
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Vi tor," "Be,der," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Birth-day.	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at	Waether "Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IREH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; imbecile or Idiot; or Lunatic.	
						under one Year.	"F" for Females.	The state of the s	or "Not Married."			Write the respective infirmities opposite the name of the afflicted person.	
Sames	MeDermett	Headsfan	9 Roman Catholie	Readylorite	62		d	l. 16. Pensioner Farmer	Married	bo bavan			
Mary.	Medernett	Wife	Roman Catholic	Readflorite	46		7		Married	bo leavan			
1		v											
					114								
											•		
										1			
											70.04 (80.3)		
				* 1909									
PARTIE	,				100						0.00		
		4					•						
		*											
	No Persons ABSENT on the be entered here: EXCEPT t who may be out at Wom that Night, and who i Al Subject to the above instr- the Family should be with his Wife, Children, and Visitors, Boat Christian Name.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thayelling, &c., during that Night, and who returns Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  KELIGIOUS PROFESSION.  RELLIGIOUS PROFESSION.  State here the particular Religion, or Wife, "Son," "Head of Family." "Daughter," or Wife, "Son," "O' Daughter," or other relative; or other relative; or other relative; "Vi tor." "Be. der." "Servant," &c.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  State whether "Head of Family." or "Religious Denomination, to which each person belongs. or Wife, "Son, "O' Toughter," or "Daughter," or "Daughter," or "Daughter," or "Children, and other Relatives; then the names of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina to describe themselves by the vague term "Read and Write," can "Read only," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  The Protestant Denomination, to which each person belongs.  "Wi tor," "Daughter," or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read."  "Bo. der," "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  State whether "Head of Family."  State whether "Head of Family." or "Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or North each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, or Bead and Write, "can the relative; "Daughter," or other relative; "Vi 'tor," "Bo. der," "Bo. der," "Bo. der," "Servant," &c.  Christian Name. Surname.  KELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Read and Write, "can "Read and Write, "can "Read" only, or "Cannot Read." One Year.  Wonths the whether he or she can "Read and Write, "can "Read" only, or "Cannot Read." One Year.  "Bo. der," "Servant," &c.  Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  State whether "Head of Family." or "Religious Denomination, to which each person belongs. or "Wife," "Son," or "Wife,	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thayelling, &c., during that Night, and who returns Home on Monday, April 1st.  State whether "Head of Family," or "Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, or other relative; "A "for Wife," "Son, "Wife," "Son, "Weigh," "Son, "Weig	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wonk or Thayelling, &c., during that Night, and who returns Home on Monday, April 1st.  State whether "Head of Family." or "Religious Denomination, to which each person belongs. or "Wife," "Son," to which each person belongs. or "Wife," "Son," to which each person belongs. or "Wife," "Son, to which each person belongs. or "Wife," "Son, to which each person belongs. or other relative; or other relative; his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State whether the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomination, to which each person belongs. (Members of Protestant Denomination, to which each person belongs. (Members of Protestant Denomination, to which each person belongs. (Members of Protestant Denomination, to which each person belongs. (Members of Protestant Denomination, to which each person belongs. (Members of Protestant Denomination, to which each person belongs. (Members of Protestant Denomination, to which each person belongs. (Members of Protestant Denomination, are requested not to describe themselves by the vague term "Narried." "Married." "Married." "Willow," or "Cannot Read." one "Frote they belong.] "Willow," or "Cannot Read." one "Frote they belong.] "Willow," or "Not Married." "Not M	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wonk or Thayelling, &c., during that Night, and who returns Home on Monday, April 1st.  State whether "Head of Family."  State whether "Head of Family."  or Religious Denomination, to which each person belongs. or other relative; or other relative; his wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs. Or Wife, "Son," to which each person belongs. Or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  "Withouser."  "Be. der,"  "Bo. der,"  "Bo. der,"  "Borvant," &c.  Where Born.  Where Born.  Where Born.  Where Born.  Where Born.  White.  "Months for on last the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  "Withouser."  "Withouser."	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who retrunk Home on Monday, APRIL 1st.  State whether "Head of Family," or "Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether he or she for or She ligious Denomination, or "Wife," "Son,"	

(Signature of Enumerator.)

	I hereby certify, as required	by	the	Act 63	Yic., ca	p. 6, s. 6	(1), that the	
ng	Return is correct, according	to	the	best of	ny kao	wledge a	d belief.	

I believe the foregoing to be a true Return

James Me Dermott

(Signature of Head of Family).