## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

1	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st. be entered here: EXCEPT those (not enumerated elsewher who may be out at Work of TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	1041754	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	C. P. Sept.
	Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family, or "Wife," "Son, of of other relative; of "Boarder," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on las Birth day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Waether "Married." "Widower," "Ni low," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insu" in this column opposite the name of each person who speaks insur only, and the words "Insu & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb of Blime imbecile or Cun  Write the reinfirmities opportunities of Burne of afficied purious and the current of the current
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-	Dridget Wag och	Wife !	Roman batholic	Keas & Write	29		7		Married	bo. Beven		
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I hereby certify, as required by the Act 63 Vio., cap. 6, s., 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Nicholas MS atta (Signature of Head of Family).