## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st. to be entered here: EXCEPT those (not enumerity that the entered here).	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	PANK, PROFESSION, OR OCCUPATION.	WARRIAGE.			
-	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Bank D. 4	Whether "Married."	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks Innus only, and the words "IRISH & HINELINE" opposite the names of those who can speak both languages. In other cases no entry should be made Fi this column.	If Deal Dur Imbeci or Write t infirmitie
The second second	Goward Greenan	Head of	Moman Catholic	Read & write	-59		M.	Farmer	Widower	Lo Cavaso		afflict
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	I hereby certify, as required l	by the Act 6	33 Vic., cap. 6, s. 6 (1), t	hat the								
	egoing Return is correct, according	to the best o	of my knowledge and be	lief.			# 1	I believe the feegoin	g to be a true	Return.	gnature of Head of	