CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who herturn Home on Monday, APBL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants	onths for M' for Males and "F" for Females.		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "lamm" in this column opposite the name of each person who speaks Inish only, and the words "Inish & Riemans" opposite the names of those who can speak both languages. In other cases no entry should be made it this column,	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
						one Year.						
James	Connelly	Head	and Roman bat	holic can read	38		16	Labourer	Marrica	Lounty lead	in Enotosh	
Bose	Connolly	Thise	Boman for	dicean read w	city	2	7	On trade	Marrie	Sound for	a Cholish	
Alice	2 heridan	Vistor	San Bornantol	die conread	48		7	no trade	het mas	ried leverity be	Lan traglette	
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The same of the sa	Bubject to the above instr the Family should be we his Wife, Children, and Visitors, Boar Christian Name.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	be extered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who RETURN HOME ON MONDAY, APPIL 1st. Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname.	No Persons angent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated electronery who may be out at Work or Thavelling, dr., during that Night, and two instrums Home on Montan, APRIL 188. Subject to the above instrumetion, the Name of the Head of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname. Surname.	State whether the particular Religion, or Religious Denomination. State whether the Above tentraction, the Name of the Head of Pannily, or Wile, "" "Wile, "" Son Wile, Children, and other Relatives; then those of Wissions, Boardens, Servants, dec. Christian Name. Surname. Surname. State whether the particular Religion, or Religious Denomination. Mendor to Religious Denomination. Mendor to Religious Denomination. Whead of Fannily, "" "Wile, "" Son, " " "Wile, "" Son, " " " " " " " " " " " " " " " " " " "	State here the particular Religion, to Religious Denomination, Relation to Head of Family, and who nexture them the reason of the Family white Night, and who nexture them the reason of the Family who nexture them the reason of the Family will, and who nexture them the reason of the Family will, and who nexture them the reason of the Family will, and who nexture them the reason of the Family will, and who nexture them the reason of the Family, and the relative; then those of Wiston, Boarders, Bernate, de. Christian Name. Surname. Surname.	State here the particular Belligion, that Sught, and who are true Hond of Family, and who are true the Hond of Family, and who are true that Sught, and who are true to a true the Family should be written first; then the anaes of his Wife, Children, and other Belatives; then those of his Wife, Children, and other Belatives; then those of Wife, Children, and other Belatives; then those of Christian Name. Surame. Surame. State here the particular Belligion, to which each person belongs. Hombers of Protestant Benomine of the Pamily style wages term "Protestant," but to eater the means of the Particular Children, and other Belatives; then those of Boarden, "Servini," in Boarden, "Servini, and "Anael Particular Children, and other Read," and the servine of the Particular Children, and other Read, "Cannot Read," and the control of the Servini, and the Servini, and the servine of the Particular Children, and other Read, "Cannot Read," and the control of the Servini, and the servine of the Particular Children, and other Read, "Cannot Read," and the control of the Servini, and the servine of the Servinian Children, and other Read, "Cannot Read," and the servine of the Servinian Children, and the Servinian Childr	The Persons ABRENT on the wight of Similar, March Site, to be selected here. Except these good commercated class indicates the particular Edition. State wheelers that Night, and who surveys House on Monthay, Arati. 14. Sheliest to the above instruction, the Name of the Head of Family. Bullion to the Family about the written first; then the names of the Family about the written first; then the names of the Williams, the State wheelers of Protestant, but to enter the Yeld Court of the Williams, Boardon, Bervants, do those of Yeld Court of the Williams, Boardon, Bervants, do those of Yeld Court of the Williams, Boardon, Bervants, do those of Yeld Court of the Williams, Boardon, Bervants, do the Servant, do th	Bate whether is scarre thou the armony the Mark of the Mark of the State of the special form the special form the special form the State whether is the special form the special	The first in Name of the Head of Name of Head	State whether for the control	The first in Suran Contract of the same of

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

> thochemon ! (Signature of Bnumerator.)

I believe the foregoing to be a true Return.

Juices fermally (Signature of Head of Family).