CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Tuble are given on the other side.)

FORM A.

METURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

ú	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who rettorn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		or "Wife," "Son," f "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination	DOCATION.	AGE.		BEX.	RANK, PROFESSION, OR OCCUPATION.	MARDIAGE.	WHERE BORN.		MEDICAL STREET
Numbe					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether "Married." "Widower," "Willow," or "Not Married."	Residence of	this column opposite the name of each person who speaks IREE only, and the words "IREE & ENGLISH"	If Deaf and Dumb only; Blind; Imbecile or letter or Lunatic. Write the respectition information operation.
2	Mary	Mel obe	offamily	Roman batholie	Readonly	60		7	,	retmeries	Cobavan	entry should be made in this column.	Write the respection information opposition name of the afflicted person
3									37				
5 _													
6 -													
8 _							-						
9 _													
! -													
-													
				3 Vic., cap. 6, s. 6 (1), th		-							

foregoing Return is correct, according to the best of my knowledge and belief.

Hochemon

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).