OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family."		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day,	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether " Married." " Widow." " Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb enly; Blind; Imbecile or Idiot; or Lunatic. Write the respective innightates opposite th name of the afficted person.
1	Susan	Jenoc	Jeasfam	Whuch of Ireland	Cannot readwine	50		m	Gened - Labourer	Krarries	6 Covari	anis columa,	amiciea person.
2			4)							17			
3									1 1 1 1 1 1 1				
4								4.0					
5													
6													
		1											
3													
1										-			
=													
-	•												
2													
3 -													
5							19						
1	I band			63 Vic. cap 6 s 6 (1)		1							

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Flabely

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).