## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

| ober. | NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | (9             | State here the particular Religion,<br>or Religious Denomination. | EDUCATION.   |                                    | 10n   |  | who slept or abode in this H   | louse on th  | e night of SUND  | AY, the 31st of I  | st of MARCH, 1901.   |
|-------|---|----------------|---|--|------------------------------------|---|--|--|--|--|--|--|
|       |   |                |   |  | AGE.                               |   | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumb   |
|       |   |                |   | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School. or receiving regular instruction at home, should be returned as Schoolars. | Whether "Married." "Widower," "Widow", or "Not Married."   | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRER" in this column opposite the name of each person who speaks IRER only, and the words "IRER & HERLISH" opposite the names of those who can speak both languages. In other cases no entry should be made for this column. | Dumb only:   |
| 1     | William Digon   | headordin      | Baney Delong.   | D 1 W.L  |                                    |   |  | [Before filling this column you are requested to read the Instructions on the other side.]   | or "Not Married."  | the Country.   | who can speak both languages. In other cases no entry should be made for this column,  | Write the respective infirmities opposite to name of the afflicted person. |
| 2     | Maygie Dison  | wife           | R. B. Church  | Read & Write.  | 50                                 |   | M  | Farmer   | Marries  | County Curan   |  |  |
| 3     | Hate Dison  | Son            | R. C. Church  | Read + Write   | 23                                 |   | M  | Carpenter  | Married  | lectorran.   |  |  |
| 5     | Mary Dison  | daughter       | K. C. lehurch   | Reid Mite  | 20                                 |   | 7  | 7 0  | not man  | Lo Cevan   |  |  |
| -     | Anna Dijon  | daughter       | R.C. Church   | Rend & Write   | 15-                                |   | 4  | In dressmaker  |  | Co Gavan   |  |  |
| 7     | Pat M. Donald   | Boarden:       | R. C. Church  | Read & Write   | 40                                 |   | n  | farmer dang ster   | 4  | les bevan  |  |  |
|       | .*.   |                |   |  |                                    | -   | -  |  | THE PARTY OF THE P | to Ewan  |  |  |
| -     |   |                |   |  | -                                  |   | 1  |  |  | •  |  |  |
| 1     |   |                |   |  |                                    |   |  |  |  |  |  |  |
|       |   |                |   |  |                                    | -   | 1  |  |  |  |  |  |
| 1     |   |                |   |  |                                    |   |  |  | 11.  |  |  |  |
|       |   |                |   |  |                                    |   |  |  |  |  |  |  |
| fore  | I hereby certify, as required begoing Return is correct according   | by the Act 63  | 3 Vic., cap. 6, s. 6 (1), th                                      | at the   |                                    |   |  | The  |  |  |  |  |
|       | egoing Return is correct, according t   | to the best of | my knowledge and beli   | ef.  |                                    |   |  | I believe the foregoing to   | to be a true I   | Return.  |  |  |