## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MAR

200	NAME and SURNAME.  No Persons absent on the night of Sunday, March 51st, to be entered here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Travelling, &c., during that Night, and who retrum Home on Monday, APRIL 1st.	State whether "Head of Family." or "Wife," "Son." "Daughter," or other relative; "Visitor." "Beerder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	100000000000000000000000000000000000000
Mumber.	that Night, and who RETCHN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.			State here whether he or she can "Read and Write," can "kead" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective
1	John Marshy	4 Waniel			6		4.				entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.