September of the state of the s

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. No Persons ABBENT on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) | RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | NARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Doof and Dumb; Dumb only; |
|---------|---|--|---|---|-------------------------|---|------|---|-------------|--|--|---------------------------------|
| | No Persons abbent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Worker of Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c. | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birthday. | Months for Infants under one Year. | | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholers. [Before filling this column you are requested to read the instructions on the other side.] | | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRING" in this column opposite the name of each person who speaks IRING orly, and the words "IRING & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | |
| | Visitors, Boarders, Servants, &c. Christian Name. Surname. | "Visitor," "Boarder," "Servant," &c. | | | | one Year. | | | | | | |
| 1 | John Bunningham | Head | R basholic | Read and Writer | 68 | | m | Farmer | married | baran | | |
| 2 | Carline Cunningham | wife | R Carpolic | Read + wide | 60 | 1 | F | | morried | Monaghan | | |
| 3 | Thomas Cumingles | Son | R. Cartolic | Read twick | 35 | 1 | m | Farmers Son | not married | baran | | |
| 4 | John burningham | Son | R botholic | Read & Write | 24 | | m | Farmers for | not married | boren | | |
| 5 | Rabe Cunningham | Saughter | R. Cattolic | Read Horache | 22 | , | 7 | Farmors Daughter | not married | Covan | | |
| 6 | Susan burningham | Laugher | E Carlolie | Read to vide | 20 | | 7 | Farmer's Daughter | notmaries | boran | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

of burningham 18

(Signature of Head of Family).

For Head of Farnily