CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABBENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	mean of Family.		EDUCATION.	AGE.		BEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORK.		
EX	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	0	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether "Married." "Widower,"	If in Ireland, state in what County or City; if elsowhere, state the name of the Country.	Write the word "Inna" in this column opposite the name of each person who speaks Inna orly, and the words "Inna & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Du Dumb only; Blind; Imbedie or Idio or Lunatio. Write the respect infirmities opposite name of the afficied person.
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

| Signature of Head of Family).