Approved. D. H. Reef Dullar 21st December.

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

KETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|         | NAME and SURNAME.  No Persons absent on the night of Sunday, Mare   | RELATION to<br>Head of Family | State here the particular Religion,<br>or Religious Denomination, | b. ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | IGE.                               |              | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.         | WHERE BORN,  | IRISH LANGUAGE.   | If Deaf and Dumb;<br>Dumb only;  |
|---------|---|-------------------------------|---|--|------------------------------------|--------------|--|---|-------------------|--|---|--|
| Nomber. | No Persons absent on the night of Sunday, Mar- be entered here: EXCEPT those (not enumerated el who may be out at WORK or TRAVELLING, &c., that Night, and who RETURN HOME ON MON APRIL 1st.  Subject to the above instruction, the Name of the the Family should be written first; then the n his Wife, Children, and other Relatives; then Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | on H TUIS II H Clan           |   |  | Years<br>on last<br>Birth-<br>day. | under<br>one | Write "M" for Males and "F" for Females. | School, or receiving regular instruction at home, should be returned as Scholars. |                   | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRBE" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH only, and the words "IRBH only, and the words "IRBH only, and the cases no entry should be made in this column. | Blind; Imbedile or Idiet; or Lunatie.  Write the respective infirmities opposite the name of the afflicted person. |
| 1 2     | Francis Finlin  | n offsmily<br>son             | 10000   | read & write   | 55                                 |              | F<br>m                                   | Harmer Son  | Widow hot married | Co Covan   | Enjoye  |  |
| 3       | Parah Finlin  | daughter                      | Church of Foland Boman Catholic                                   | read quite   | 29                                 |              | Ja<br>In                                 | 1 00:   | hot married       | County Franchan  | Estate 1  |  |
| 5       |   |                               |   |  |                                    |              |  | / +   |                   | 0 0  |   |  |
| 7       |   |                               |   |  |                                    |              |  |   |                   |  |   |  |
| 9       |   |                               |   |  |                                    |              |  |   |                   |  |   | Ė  |
| 10      |   |                               | •   |  |                                    |              |  |   |                   |  |   |  |
| 12      |   |                               |   |  |                                    |              |  |   |                   |  |   |  |
| 14      |   |                               |   |  |                                    |              |  |   |                   |  |   |  |

I hereby certify, as required by the Act 63 Vig., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Usabella Limlin (Signature of Head of Family).