## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Tuble are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night No. on Form B.\_

|       | NAME and SURNAME.  No Persons absent on the night of Sunday, March Sist to be entered here.  | RELATION to<br>Head of Family   | RELIGIOUS PROFESSION.  | EDUCATION.   | Ι.                                 | C.P.  | l  | slept or abode in this I  | ouse on th  | e night of SUND  | AY, the 31st of 1  | <b>TARCH</b> , 190   |
|-------|--|---|--|--|------------------------------------|-------|--|---|---|--|--|--|
| iper. | No Persons absent on the night of Sunday, March 31st, to<br>be entered here: except those (not enumerated elsewhere)<br>who may be out at Work or Trayelling, &c., during<br>that Night, and who rettern Home on Monday,<br>April 1st. | State whether<br>"Head of Family."  | State here the particular Religion,  |  | AGE.                               |       | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.   | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumi<br>Dumb only;                                       |
| Nu    | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.     | or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | "Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side. | Whether "Married." "Widewer," "Nillow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | imbecile or Idi<br>or Lunatio  |
| 1     | batherine bakilly<br>Mary Calily   | read  | Roman batholic   | Cannot readowile   | 70                                 |       |  |   | Mr. dant  | haba   | ages. In other cases no<br>entry should be made in<br>this column.   | Write the respecting information of the name of the afflicted person |
| 3     | Sariley  | Daughter  |  | Readonly   | 36                                 |       | 7  | Farmers daughte   | not marie   | · · ·  |  |  |
| 4     |  |   |  |  |                                    |       |  |   |   |  |  |  |
| 5  -  |  |   |  |  |                                    |       |  |   |   |  |  |  |
| 5 -   |  |   |  |  |                                    |       |  |   |   |  |  |  |
| -     |  |   |  |  |                                    | -     | -  |   |   |  |  |  |
| -     |  |   |  |  |                                    |       |  |   |   |  |  |  |
| -     |  |   |  |  |                                    |       |  |   |   |  |  |  |
| -     |  |   |  |  |                                    |       |  |   |   |  |  |  |
| -     |  |   |  |  |                                    |       |  |   |   |  |  |  |
| -     |  |   |  |  |                                    |       |  |   |   |  |  |  |
|       |  |   |  |  |                                    |       |  |   |   |  |  |  |
| 100   | I hereby certify, as required b  |   |  |  |                                    |       |  |   |   | BOND BOND BOND   |  |  |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).