Stanta Strong of the Strong of the State of

CENSUS OF IRELAND, 1901.

(Two Framples of the mode of Alling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun Dumb only;
Valle Det.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who maybe out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	State whether "Head of Family," or "Wife." "Son."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRIBH" in this column opposite the name of each person who speaks IRIBH only, and the words "IRIBH & ENGLISH" opposite the names of those who can speak both language. In other cases no entry should be made in this column.	Blind; Imbecile or Idio or Lunatio.  Write the respecting infirmities opposite mame of the afflicted person.
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-	D. Jack Ring	Wile.	Roman Carhotic	Read Write	30		7		married	bogavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Reynar Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Oling Signature of Head of Family

thes Thomas Reynard on