ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 26

AN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

| | NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent red here: Except those (not enumerated eisewhere) who may be out at Works or The New Action of the New Action | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | AY, the 31st of 1 | |
|-----------|--|--------------------------------|---|---|----------------------|-----|--|---------------------------------------|--|--|---|--|
| Number. | who may be out at Works or Travelline, dc., during that Night, and who return Home on Monday. April Bst. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | on last In Birth- | one | Write "M" for Males and "F" for Females. | home, should be returned as Schokers. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the | If Deaf and Dumb Dumb only; Blind; imbecile or Idiot; or Lunstic. Write the respective infirmities opposite the name of the afflicted person. |
| 1 2 | Bernard Brady . | Head of 3 Son Bon | Catholic Religion | Read and Write | 48 | | M | Farmer | Widower | Co. Caran, | this column. | afflicted person. |
| 3 | Susan. Brady. | Daughte | , | Read and Write | 14 | | 7 | Scholar | Not Married | Co. Cavan | | |
| 5 | - January, | Daughten | Tatholic Religion | Read and Write | 12 | | 3 | Scholar | Notallamies | To o Cavan | | |
| 7 | | | | | | | | | | + | | |
| 8 | | | | | | 1 | | | | | | 1 1 |
| 9 | | | | | | | - | | | j | | 9 |
| 1 | | | | | 1 | | | | | | | 173 |
| 2 3 - | | | | | | 100 | | | | | 1 | |
| - | | | | 1 1 1 | | | | | | | | * |
| 5 | I hereby certify, as required | | | | | | | | | | | Marie Tolland |

beby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Hhomas Reynus Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.