Papasi neulos ad. OF IRELAND, 1901. CENSUS (Two Examples of the mode of filling up this Table are given on the other side.) FORM A. RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No. on Form B. 2.

Short and SURANA. Short man are throught of dealers, North the war the special of Fairly and Surana. Short man are throught of dealers throught the short throught throught the short throught the short throught the short throught throught the short throught throught throught the short throught throught throught throught the short throught throu	ETURN of the MEMBERS of this			EDUCATION.	AGE	. 1	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only; Blind;
1 Peter Donotore Ay 4 R. Cathorlies Med & White 62 M Sabourer town Manuel 6 Garan 2 Mary Opothor Wife To Be Read 27 H Laftmore ristended manual. 3 Thomas Donotore Son Do. Read White 2! M Sabourer Lancator manuals. 4 Phil Donotore Son Do. Read White 19 M Sabourer Lancator manuals. 5 Petruk Donotore Son Do. Read White 19 M Sabourer Lancator manual Do. 6 6 7 8 9 9 10 11 11 11 12	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.	RELATION to Head of Family. State whether "Head of Family." or "Wife," Son, "Daughter," or other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,		Years on last Birth-	Months for infants under one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	.mbecile or Idio or Lunatic.
Mary Ogroboe Wife of Be. Read 27 Il Ighnore is the married to the Short of the South of the Sout	Christian Name. Surname.	"Servant," &c.	10 41.				11	Labourer Gener	marriel	Chavan		
Struck Southol Son Do Read & Mittell M. Babours General Maries Do.	Mary Donshoe	Son	Bo.	Kend K. JaWil	27		M	1 4		do de		
	5 Patrick Soushoe	Son	Do.	head Thrit	119		11	Labourer General	and maries	da		
	7									1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
2			•									
	1					+						
	13								50			M. 3

ereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the surn is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return

(Signature of Head of Family).