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OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 24

FTURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 19

	Head of Family.	MANAGEMENT OF THE STATE OF THE	EDUCATION	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot. or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
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RL: 4 to 10:11	doughter	Homan atholic	Read + write	00		F	Scholas	Volmarrie	a Caran		
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	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Reilly Reilly	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, State whether "Head of Family," or "Wife," "Son," "Unite," "Son," "Unite," "Son," "Unite," "Son," "In the name of the Head of Family, or "Wife," "Son," "Unite," "Son," "Son	No Persons absent on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family. To which each person belongs. To the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, "Boarder," "Servant," &c. Christian Name. Surname. Head of Family. To which each person belongs. To which each person belongs. To the relative; "Visitor," "Boarder," "Protestant," but to enter the name of the Particular Church, "Boarder," "Servant," &c. Head of Family. To which each person belongs. To which each person belongs. To the relative; "Wisitor," "Boarder," "Board	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or That Petiling, de, during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of other relative; "Boarder," "Boarde	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those finot enumerated elsewhere; who may be out at Work or That PARIL 1st. State whether who have to not enumerated elsewhere; who may be out at Work or That PARIL 1st. State whether "Head of Family," or "Religious Denomination, or Which each person belooms. Subject to the above instruction, the Name of the Head of Family, "O" Wife," "Son, or Which each person belooms. Subject to the above instruction, the Name of the Head of Family, "O" Wife," "Son, or Which each person belooms. Summers of Professiant Denomination, or Which each person belooms. Head of Family, "O" Wife," "Son, or Which each person belooms. Head of Family, "O" Wife," "Son, or Which each person belooms. Head of Family, "O" Wife," "Son, or Which each person belooms. Head of Family, "O" Wife," "Son, or Which each person belooms. Head of Family, "O" Wife," "Son, or Which each person belooms. Head of Family, "O" Wife," "Son, or Which each person belooms. Head of Family, "O" Wife," "Son, or Which each person belooms. Head of Family, "O" Wife," "Son, or Which each person belooms. 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About Mead of Family, "O" Wife, "Son, "To which each person "Read and Write," can "Read and Write	No Persons ABSENT on the night of Sunday, March Slst, to be extered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELING, de, during that Might, and who BETCRN HOME ON MONDAY. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of the Wife, Children, and other Relatives; then those of the Wistors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Read of Family. State here the particular Religion, or Religious Denomination, or which each person belongs. Wine, "Son." "Boarder, "Son." "Boarder, "Son." "Boarder, "Servants, we. "Servant," &c. State here whether he or she can "Read and Write," can "Head "only, or "Cannot Read." "British Birth and "Protestant," but to enter the Denomination, or Body, to which they belong, or "Body, to which they belong," or "Cannot Read." Servant, "&c. Servant, "Ac. Surname. State here the particular Religion, or Religions Denomination, or Religious Denomination, or Read and Write," can "Read and Write," can "Read" only, or "Cannot Read." "Boarder". "Servant," &c. Surname. Surname.	No Persons abbent on the might of Sunday, March Slet, to be entered here: EXCEPT those fund enumerated elsewhere; who may be out at Work or Thavelling, de, during the Might, and who received the state of the Head of Family, or "Bulling, de, during the Family showed by out at Work or Thavelling, de, during the Family showed instruction, the Name of the Head of Family, or "Wife," "Son." "Bughter, or other reliative; the Family showed instruction, the Name of the Head of Family, or "Wife," "Son." "Bughter, or other reliative; the Family showed instruction, the Name of the Head of Family, or "Wife," "Son." "Bughter, or other reliative; the Family showed instruction, the Name of the Head of Family, or "Wife," "Son." "Bughter, or other reliative; the family showed instruction, the Name of the Head of Family, or "Wife," "Son." "Bughter, or other reliative; the Family showed instruction, the Name of the Head of Family, or "Wife," "Son." "Bughter, or "Cannot Read." "Read and Write," can "Brotestant," or "Cannot Read." "Frotestant, or "Fortestant, or "Cannot Read." "Frotestant, o	No Person ABEENT on the right of Sunday, March Stat. to be entered here: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Head of Family. Better the restriction to the right of Standay, March Stat. to be entered here: EXXET! Obtains Hoxe or MoxDAY, who may be out at Work or Travellation, of, durries that Night, and who next next MoxDAY. State whether "Head of Family," or Head of Family, "Wife," "Son." "Protestant Denominations are requested not describe the Family should be written first; then the names of its Wife, "Biddern, and other Relatives; then those of Nightons, Boarders, Servans, &c. Straame. Surname. Surname. Surname. Head of Family, Relitions the Name of the Head of Family, "or "United The Particular Church Denominations are requested not describe and its Wife," "Son." "Protestant Denominations are requested not describe and its Wife, "Son." "Wistors," "Wistors, "Beard only, "or "Cannot Read." "Fir for Visitors," "Bearing," "Wistors," "Females. Christian Name. Surname. Surname. RANK, PROFESSION. RANK, PROFESSION. RANK, PROFESSION. Wether "Coccupations of Coccupations or Name of the Head of Family," or which each person belongs, or "Name of the Particular Church Denominations are requested not of describe and "Fir for Years" "Wistors," "Wistors,	State here the passed of Work or Thermograted classical registers that Night, and who pertress Howe to all Work or Thermograted classical registers that Night, and who pertress Howe to Morthan, Aprill 18. State here the particular Religion, to which each person belongs, or "Welfe," Son, and the Relatives; then those of the debox instruction, the Name of the Head of Family, or "Welfe," Son is Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Wife, Children, Married, "Visitor," "Visitor," "Visitor," "Visitor," "Visitor," "Visitor," "Visitor," "Visitor," "Servani, &c. Surname. Surn	No person asserts on the wight of Studey, March 1914. Head of Family Reliefous PROFESSION. State whether services the mean of the Head of the Head of the Family of the Assert interaction, the Name of the Head of the Family of the Head of the H

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

(Signature of Head of Family).