ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

. Der	NAME and BURNAME. No Persons absent on the night of Sunday, March Sist, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who Beturn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.		State here the particular Religion, or Religious Denomination,	EDUCATION.	AGE. SEX		SEX.	X. RANK, PROFESSION OR		CONTRACTOR OF THE PARTY OF THE	AY, the 31st of I	IARCH, 1901.
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"				OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
Na					Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	write the word "IRISH" in	Blind; Blind; Imbecile or Idiot; or Lunatic.
1	4							Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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	I hereby certify, as required begoing Return is correct											