NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 39

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday, APRIL 1st.	RELATION to Head of Family.		EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORM.	AY, the 31st of M	
Number	shat Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wite," Son." "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c.	ency belong.)	b.ate here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birthday.	Year.	Write "M" for Males and "F" for Females.	tate the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Lefore filling this column you are requested to read the instructions on the other side.]	Whother "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inns" in this column opposite the name of each person who speaks Innse only, and the words "Innse & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and De Dumb only Blind; Imbecile or Idi or Lunatie Write the respectinfirmities opposit name of the afficted person
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	I hereby certify, as required											

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.