NSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, fc., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.					E House on the	No. on Form B. 4/ ne night of SUNDAY, the 31st of MARCH,		
1						-	AGE,	Write "M" for Males and "F" for Females.	RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of	WARRIAGE. Whether "Married." "Widower,"	WHERE BORN.	Write the word "IRISE" in	If Deaf and Du Dumb only Blind; Imbecile or Idi or Lunatio
*					"Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.							
1	Male	Hatters	Handhil	Roman Catholo	Pm. 4 1.1.4	21-						entry should be made in this column.	Write the resinfirmities opportunities oppor
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	1 hereby c	ertify, as required b	v the Act c	3 Vic., cap. 6, s. 6 (1), the first my knowledge and believed to the first term of t									

(Signature of Enumerator.)

Kate Watters