CEHSUS OF IRELAND, 1901. ENSUS IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	that Night, and who RETURN HOME ON MONDAY,				EDUCATION.	AGE.			slept or abode in this E	MARRIAGE.	WHERE BORN.	1	male and the second
	Subject to the above instruction, the Family should be written his Wife, Children, and other Visitors, Boarders, i Christian Name.	the Name of the Head of first; then the names of Relatives; then those of Servants, &c. Surname.	State whether "Head of Family," or "Wife." "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the nee of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dun Dumb only; Blind; Imbedie or Idio or Lunatio.
1	Papiek !	Parney	Had of Sami	10 / W/A	000 40			7.7	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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