NSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

I Det	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK OF TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether	The state of the s	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.		SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
a N			State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widowr," "Widow," or "Not Married."		Write the word "IRESE" in	Durch Mag Day
3 4	John Maggie Jennie James John	Second Marian	gaughter Son	Roman batholic Roman batholic Romanbatholic Romanbatholic Roman batholic	Read and write Read and write Read and write	14		16 F M 16	Shoemaher House Meeper Scholar Scholar	Widower Not Marria			Write the respective infirmation opposite infirmation of the arms of the afflicted person.
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3 _													
	I have 1			Wic., cap. 6, s. 6 (1), th									

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.