SUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| Т | NAME and SURNAME. No Persons absent on the night of Sunday, March 31 be entered here: Except those (not enumerated elsewhere) | RELATION to Head of Family | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination. | EDUCATION. | T | T 1 | | I | douse on th | No. on Form B he night of SUNDAY, the 31st of MARCH, 1901. | | |
|-----|---|--|---|--|------------------------------------|---|---|--|--|--|--|---|
| | APRIL 1st. | State whether "Head of Family." | | | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
| Z | Subject to the above instruction, the Name of the Heather Family should be written first; then the names his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether "Head of Family," or "Wife," Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column. | Whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in | If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. |
| 1 2 | William Brown | Headyford | | cantitread | 136 | | m | Before filling this column you are requested to read the Instructions on the other side.] | or "Not Married." | the Country. | opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the afflicted person. |
| 3 | A moun | Lon | Church of | read-will | 24 | | Fe | Fineral Laboure | married | Co Causan | | |
| 4 5 | Bobest Brown | You | Church I | Cannot read | 3 | _ | 70c 9% | Actor los | hot married | Co Comer | | |
| 6 | Tobert Brown | nepheu | Church 9 | Connot read | 10 | | m | Teneral Laborer | not marro | Co Causan | | |
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| | I hereby certify, as required regoing Return is correct, according | | | | | | | | | | | |