## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 5.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SU

NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or The		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.		MARRIAGE.			
Subject to the above instructure family should be writhis Wife, Children, and of Visitors, Board Christian Name.	ction, the Name of the Head of tten first; then the names of ther Relatives; then those of ters, Servants, &c.  Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			Birth-day.	one Year.	Write "M" for Males and "F" for Females		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the	If Deaf and Dumb on Blind; .mbecile or cr Luna:  Write the respinfirmities opponent of the afflicted pen
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	No Persons absent on the seentered here: EXCEPT the who may be out at Women that Night, and who as API Subject to the above instructus Family should be writhis Wife, Children, and of Visitors, Board Christian Name.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wosk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrun Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination is white, "Son, "Or "Wife," "Son, "Or "Wife," "Son, "Members of Protestant Denomination and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Su	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elscuchere) who may be out at Work or Travelling, de, during that Night, and who merturn Home on the Head of Family, or "Head of Family, or "Wife," "Son, or the Family should be written first; then the names of the Family should be written first; then the names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or "Wife," "Son, or other relative; "Visitor," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.  Christian Name.  Surname.  S	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of Travelling, dec, during that Night, and who returns Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, "or "Wife," "Son, "Daughter," or "Daughter," or "Wife," "Son, "Daughter," or "Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  RELIGIOUS PROFESSION.  EDUCATION.  In Head of Family, Religious Denomination, or Read and Write, "can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.  Christian Name.  Surname.  Surname	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) undo may be out at Wonk or Travellaring, c.e., during that Night, and who betten Home of Monday, Battle whether "Head of Family, that Night, and who betten Home of Monday, "Daughter," or "Wife," "Son," "Wife," "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs, or Wife, "Son," Wife," "Son," "Wisitor," "Boarder," "Took the relative; "Wisitor," "Boarder," "Took the particular Religion, to which each person belongs, or Wife, "Son," "Wisitor," "Boarder," "Took the particular Religion, to which each person belongs, or Wife, "Son," "Wisitor," "Boarder," "Took the ach person belongs, "Baughter," or "Cannot Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read."  Christian Name.  Surname.  State here the particular Religion, or Religious Denomination.  State here the particular Religion.  State here the particular	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or That Park Link, d.c., during that Night, and who nexuen Home on Monday, APRIL 1st.  State whether "Head of Family, or Religious Denomination, to which each person beiongs, or Religious Denomination, or Religious Denomina	No Persons absent on the night of Sunday, March 21st, to entered here: Except those (not enumerated elsewhere) who may be out at Wons or Thavellands, d.c., during that Night, and who better the Family should be written first; then the names of his Wife, Children, and who less than the family should be written first; then the names of wistors, Boarders, Servants, de.  Christian Name.  Surname.  Surname.  RELIGIOUS PROFESSION.  Beduct and Family, Religious Denomination, or Reli	Head of Family, we entered here: EXCEPT those (not enumerated elsewhere) when the particular felligions benomination, or Religious Denomination, april 1st.  State whether "Head of Family, or "Religious Denomination, or Religious Denomina	No Persons ABBENT on the night of Sunday, March 21st, to the add of Family, the Company of Except those (not enumerated elsewhere) that Night, and who Better Branch Co., distring the County of the Branch Co., distrin	RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.

y certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Marget Drummond (Signature of Head of Family).

Signature of Enumerator.)