Ead Amudos and

OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

JRN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCI No. on Form B. 15

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wonk or This well.	RELATION to Head of Family	TAGE LAGICAL.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		TARCH, 1901
Number	who may be out at Work or Travelling, &c., during that Night, and who return Home on Mondar, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	Servant, &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Year.	remales.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions or the cheen			Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; .mbecile or Idio or Lunatic.  Write the respecti infirmities opposite hame of the
1 2	Sarah Lyons	famely	Church of Inland Church of Inland	Read and Write	36		M.	Nat. Wood. Tacher	Married	Co. Donesal	this column.	afflicted person.
3	John . K. Lyons	Row	Church of Ireland	Read and Write	33	-	7			lo Cavan		
4	0 11 0 10		1	-us en when	0	-	M.	Scholar		Co, Cavan		1
5 _		July men	Church of Ireland	Mesd and Write	6		7	Scholar		Co, Cavan		
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

(Signature of Enumerator.)