Two

NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		ow H Wife II H Class II	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
Bella	Sherlock	Heed & James	Roman Catholic	Read Ouly	30		8		Widow	County arman	English	
annie				Read & Write	28		8	Stermaker	Not marie	County Casa	Tholish	
Shatthew	Hollywood	Boarde	Roman Catholis	Read ouly	55		In	Tailor	Is married	Dublin City	English	
Christopher	Reegan	Boarder	Roman Catholin	Read & write	30		m	Mailor	25 - marries	Co Louth	Erglish	100
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	No Persons ABSENT on the be ent red here: EXCEPT the who may be out at Work that Night, and who a AP! Subject to the above instruthe Family should be writed the Family should be writed to the Family s	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Bella Shathlew Hollywood	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, Subject to the above instruction, the Name of the Head of Samily, "Or "Wife," "Son," "Daughter," or "bis Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family, "Or "Wife," "Son," "Daughter," or "Other relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. Head of Family, "State whether "Head of Family," or "Wife," "Son," "Boarder," "Servant," "Servant," &c.	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," "Daughter," or other relative; or "Wistors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, State here the particular Religion, or Religious Denomination, or Religious Denomination, or Which each person belongs. "Wistors" "Daughter," or other relative; "Daughter," or other relative; "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Head of Family, Religious Denomination, or Religious Denomination, or Which each person belongs. "Wistors" "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Religious Denomination, or Which each person belongs. "Visitors" "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Religious Denomination, or Which each person belongs. "Visitors" "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Rembers of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Rembers of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons ABBENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, etc., during that Night, and who retruines Home of Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or Wife. "Son," Wife. "Son," "Wife." "Son," "Daughter." or other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Beard of Wisitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Read of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant, but to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Beard of the Particular Church, Beard of Church Beard." Read of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant, but to enter the name of the Particular Church, Beard of the Particular Church, Beard of Church Beard." Protestant, but to enter the particular Religion, or Read of Church Beard." Protestant, but to enter the particular Religion, or Read of Church Beard." Protestant, but to enter the particular Religion, or Read of Church Beard." Protestant, but to enter the particular Religion, or Read of Church Beard. Protestant, but to enter the particular Religion, or Read of Church Beard. Protestant, but to enter the particular Religion, or Read of Church Beard." Protestant, con the Carl Read of Church Beard. Protestant, but to enter the particular Religion, or Religious Denomination, to which search Beard. Protestant, con the Particular Religion, o	No Persons ABSENT on the night of Sunday, March 31st, to be ent rad here: except those (not enumerated elsewhere) who may be out at Wosk or TRAVELLING, &c., during that Night, and who retroin Home on Monday, March 31st, to be ent rad here: except those (not enumerated elsewhere) who may be out at Wosk or TRAVELLING, &c., during that Night, and who retroin Home on Monday, March 31st, to be ent rad here: except those (not enumerated elsewhere) who may be out at Wosk or TRAVELLING, &c., during that Night, and who retroin Home on Monday, March 31st, to which each person belongs. Members of Protestant Denomination to which each person belongs. Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Bella Cherlock Had Jam, Roman Catholic Read of Wiete 28 Anathhem Jollywood Boards, Roman Catholic Read of Wiete 28 Anathhem Jollywood Boards, Roman Catholic Read of Wiete 28	No Persons absent on the night of Sunday, March Sist, to be out red here: EXCEPT those (not enumerated elsewhere) who may be out at Works of Thavelling, dec, during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family, or Religious Denomination, to which each person belongs. To "Wist, "Son" "Daughter," or other relative; "The other which each person belongs. The family should be written first; then the names of the Family should be written first; then those of the Family should be written first; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. Head of Family. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. To state here whether he or she can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." The state here the particular Religion, or Religious Denomination, to which show the onter the name of the Protestant, but to enter the Protestant, but to enter the Protestant, or "Read" only, or "Cannot Read." The state here whether he or she can "Read and Write," can "Read only, or "Cannot Read." The state here the particular Religion, or Religious Denomination, to which show the each person belongs. The state here the particular Religion, or Religious Denomination, to which show the each person belongs. The state here the particular Religion, or Religious Denomination, to which show the each person belongs. The state here the particular Religion, or Religious Denomination, to which show the each person belongs. The state here the particular Religion, or Religious Denomination, to which show the each person belongs. The state here the particular Religion, or Religious Denomination, to which show the each person belongs. The state here the about the each person belongs. The state here the about the each person belongs. The state here the about the each person belongs	No Persons ABBENT on the night of Sunday, March Ist. to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Transparent elsewhere) who may be out at Works or Transparent elsewhere) who may be out at Works or Transparent elsewhere) who may be out at Works or Transparent elsewhere) who may be out at Works or Transparent elsewhere) who may be out at Works or Transparent elsewhere) who may be out at Works or Monday. State whether "Bead of Family, or Religious Denomination, to which each person belongs." or Wife, "Son," Work "Son," Wife, "Son," Works and the seal of the work of the whole with the state of the subout first; then those of the Head of Family, "Daughter," or "Other reliative; "Other reliative; "Wisitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family, State here the particular Religion, or Read wither to which each person belongs. "Nead only, or "Cannot Read." "For Transparent on last here whether he or she can "Read and Write," can "Read only, or "Cannot Read." "Wisitor," "Boarder," "Son, "Read of Family, or "Cannot Read." "For Transparent on last here the particular Religion, or Religious Denomination, to which each person belongs. "Nead only, or "Cannot Read." "For Transparent of the Person on last flow and the work of the which is a state here whether he or she can "Read and Write," can "Read only, or "Cannot Read." "The state here whether he or she can "Read only, or "Cannot Read." "The state here whether he or she can "Read only, or "Cannot Read." "The state here whether he or she can "Read only, or "Cannot Read." "The state here whether he or she can "Read only, or "Cannot Read." "The state here whether he or she can "Read only, or "Cannot Read." "The state here whether he or she can "Read only, or "Cannot Read." "The state here whether he or she can "Read only, or "Cannot Read." "The state here whether he or she can "Read only, or "Cannot Read." "The st	No Persons abbent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or That Parlicular, d.c., during that Night, and who retrush Horse on Monday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or That Parlicular, d.c., during that Night, and who retrush Horse on Monday, Monday, APAIL 1st. State whether Head of Family, or Religious Denomination, to which each person belongs. The Parlicular Religion, to which each person belongs to which each person belongs. The Parlicular Religion, to which each person belongs to which each person belongs. 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Bella Cherlock Head of Family, who have not the Head of Family, build be written first; then the name of his Wilder, "Son," "Wilder," son, "Daughter," or "Wilder," son, "Daughter," or "Cannot Bed." Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS Profession Prof	No Persone absent on the night of Sunday, March 31st, to be ent red here: EXCENT those (not enumerated elsewhere) the who may be out at Wons, or TaxVELLIAM, etc., during the Majki, and too to at at Wons, or TaxVELLIAM, etc., during the Majki, and too the Religions Denomination. Subject to the above statiruction, the Name of the Head of Shaller, "Boarder, Bernants, de. during the Wite, Children, and other Religive; then those of the Head of Shaller, "Boarder, "Bearder," "Boarder, "Bearder," "Boarder, "Bearder,	No Persons absent on the night of Sunday, March State, to be set or at here; Execute those (not enumerated elsewhere) that Night, and who here its execute those (not enumerated elsewhere) that Night, and who hereit is the continuation. State whether the state of Parnity, or the Night and who hereit is then the name of the Write is Wish, thinken, and other Relative; then those of the whore sources, the Night and who hereit is then the name of the Write is wish, thinken, and other Relative; then those of Wish, which wishers, bearing should be written first; then the name of the Write is wish, thinken, and other Relative; then those of Wish, which wishers, bearing should be written first; then the name of the Write, was and write, was the name of the Write, was and write, was the name of the Write, was on the Write in the Write or other continuation, where, sale then the name of the Write in

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bella Sherlock

(Signature of Head of Family):