ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 28

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night

NAME an	d SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	1000						, the olst of h	1ARCH, 1901
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.					-	1	SEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Blind; .mbecile or Idiot or Lunatic. Write the respective infirmatics opposite to marke of the afflicted person.
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mory unne	Jackhery	aughter	466	Cannol Read	21		J7			Colavan		
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	No Persons ABSENT on the be entered here: EXCEPT it who may be out at Worst that Night, and who I AP Subject to the above instable of the Subject to the above instable of the Family should be within Wisters, Boar Christian Name. Thomas Hary Patrick Thomas Ldward John John	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Thomas Jackney Patrick Jackney Jackney Johns Jackney Johns Jackney John Jackney	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Transpelling, de., during that Night, and who retrurn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Thomas Jackney Wife Patrick Jackney Sow Laurd Jackney Sow John Jackney Sow	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or The APLL ILING, dec, during that Night, and who be the two the one of the Head of Family, State whether, "Head of Family, or Wife," "Son," "Daughter," or Wife," "Son," "Daughter," or other relative to the above instruction, the Name of the Head of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, dec. Christian Name. Surname. S	No Persone absent on the night of Sunday, March Stat. to be entered here: Except those (not enumerated elsewhere) who may be out at Work or ThaveLino, etc., during that Night, and who hertuin Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family, who will be written the Family should be written that the the names of his Wife, Children, and other past; then the names of his Wife, Children, and other past; then the names of his Wife, Children, and other past; then those of "Wife," "Son," "Boarder," "Boar	No Persona absent on the night of Sunday, March Stat, to be entered here: EXCEPT those (not enumerated elsewhere) each may be out at Wonk or Tranyellako, dec, during that Night, and who arrons Home on Monay, each may be out at Wonk or Tranyellako, dec, during that Night, and who arrons Home on Monay, each of the Head of Family, such to the above instruction, the Name of the Head of Family, such to the above instruction, the Name of the Head of Family, such to the above instruction, the Name of the Head of Family, such to the Above instruction, the name of the Protestant Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Relad and Write," car will the such to the such the person belongs. "Baarder," "Servant," de. Thomas Jackney away in the Name of the Head of Family, with the Protestant Denomination, or Religious Denomination, or Relad and Write," car will, "Servant," de. Thomas Jackney away a Rela Read Translation or Religious Denomination, or Religious Den	No Persons absent on the night of Sunday, March 21st. to be entered here; except those (not enumerated elsewhere) the entered here; except those (not enumerated elsewhere) the out of Work or Transpillars, dec., during that Night, and who first the Home of Monday, APRIL 18t. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, to the state of the above instruction, the Name of the Head of Family, or Wisitor, Son, or Wisit	No Persons absent on the night of Standay, March 11st, to be entered here: EXCEPT those (not enumerated electhers) that Night, and set whom or TRAVELLING, dee, distring that Night, and set whom or TRAVELLING, dee, distring that Night, and set whom or TRAVELLING, dee, distring that Night, and set whom or TRAVELLING, dee, distring that Night, and set whom or TRAVELLING, dee, distring that Night, and set whom or TRAVELLING, dee, distring that Night, and set whom or TRAVELLING, dee, distring that Night, and set who the set of	Reliad of Family. Read of Family. State whether the great enumerated elsewhers who may be out at Work the free fine the state of Family. State whether the particular Religion, or Religion benomination. State whether the particular Religion, or Religion to the shore instruction, the Name of the Head of Family. State whether the particular Religion to the shore instruction, the Name of the Head of Family. State whether the particular Religion to the shore instruction, the Name of the Head of Family. State here the particular Religion to Took white. The state of Family. State here the particular Religion to Took white. The state of Family. State here the particular Religion to Took white. The state of Family. State here the particular Religion to Took white. The state of Family. State here the particular Religion to Took white. The state of Family. State here the particular Religion. The state here the particular Religion. The state here whether he or she can "Read of Took." State here whether he or she can "Read of Took." State here whether he or she can "Read of Took." State here whether he or she can "Read of Took." The state here whether he or she can "Read of Took." State here whether he or she can "Read of Took." "Write." Son "Particular Religion. "Darkfire," or "Cannot Read." "State here whether he or she can "Read of Took." "Write." Son "Particular Religion. "Bush of Took." "Write." Son Children or young persons attending a "Read of Took." "Carristan Name. Surname. Sur	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	RELIGIOUS PROFESSION. RELIGIOUS RELIGIOUS PROFESSION. RELIGIOUS PR	RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR MARRIAGE. WHERE BORN. RISH LANGUAGE. State here the particular Religion or Religion to Recognize the state of the charge instruction, the Name of the Hadder the state of the state instruction, the Name of the Hadder the state of the state instruction, the Name of the Hadder the state of the state instruction, the Name of the Hadder the state of the state instruction, the Name of the Hadder the state of the state instruction, the Name of the Hadder the state of the state instruction, the Name of the state instruction. The Name of the state instruction is the state instruction. The Name of the state instruction is the state instruction. The Name of the state instruction is the state instruction. The Name of the state instruction is the state instruction. The Name of the state instruction is the state instruction in the other instruction. The Name of the state instruction is the other instruction. The Name of the state instruction is the other instruction. The Name of the state instruction is the other instruction. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Enumerator.)

Thos of acting (Signature of Head of Family).