IRELAND, 1901.

FORM A.

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

ober.	No Persons absent on the night of Sunday, March 31st, to be ent-red here: Except those inci enumerated elsewhere; who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			AGE.		SEX.	slept or abode in this H	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
· ·						Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widowr," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH o'll, and the words "IRISH & ENGLISH" opposite the res	If Deaf and Dum Dumb only; Blind; imbecile or Idiot or Lunatic.
1	Anne	9	Heasilan			-			to read the Instructions on the other side.]			opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
2			00	flomon Catholic	Carnet ped alvole	160		21	Floreal falouser	Vidous	Coleanan		
3													
4													
. -													
					,								
							1	-					
_						-		-					
-							-	+					AL TO
-	**							-					
-								- -					
-									"			A PARTY	
								-					
	71			3 Vic., cap. 6, s. 6 (1), th									~

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.