OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

EMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	-	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	or: Wife, "Son." "Daughter," or "Dau	1 /		Years on last Birth- day.	Months for Infants under one Year.	onths for fants mder and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
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Mary Connox	Hadffan.	Ay Moman Catholis	Can head purile	40	.,	F	General haloures	Wedowe	Co Carran		
nace Connor	daught	Z ps .	101	15		7	Farm Servant	Not moise	a Clavon	-	
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						100					
	Persons Abent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere, who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, Arrill 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	Persons ABBENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday,  April 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," or "Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surpame.  RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," or "Daughter," or "Wife," "Son," "Daughter," "Sharder," "Servant," &c.  Christian Name.  Surpame.	Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (note enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and the return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, "Son," "Daughter," or Religious Denomination, to which each person belongs. or "Wife," "Son," "Daughter," or other relative; "Daughter," or other relative; "Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State whether or Religious Denomination, or Religious Denomination, or Wife, "Son," "Daughter," or other relative; "Visitors," "Boarder," "Board	Persons ABEED and SURNAME.  Persons ABEED on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who returns Home on Monday, April 1st.  State whether "Head of Family," or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe of Wisitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. On the relative; "Usitor," "Daughter," or "Other relative; "Visitor," "Boarder," "Protestant," but to enter the mane of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. "Bearder," "Boarder," "Protestant," but to enter the particular Church, "Boarder," "Protestant," but to enter the particular Church, Denomination, or Body, to which they belong.]  State here the particular Religion, or Religious Denomination, to which each person belongs. "Beard only," or "Cannot Read and Write," can be protestant, but to enter the particular Church, Denomination, or Body, to which they belong.]	Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and the RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family, or Wise, "Son," Wise, "Son," Wise, "Son," Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  To which each person belongs.  To which each Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Read and Write, "can "Read and Write," can "Read" only, or "Cannot Read."  The control of the Particular Church, Denomination, or Body, to which they belong.]	Persons abbet on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who returns Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son." or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe of Wisitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. On the relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  But here the particular Religion, or Religious Denomination, to which each person belongs. "Which each person belongs. "Bead and Write," can "Read and Write," can "Read of "Read and "Wile," "Son "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  RELIGIOUS PROFESSION.  But here the particular Religion, or Religious Denomination, to which each person belongs.  "Head of Family, "Or Wife," "Son." "Bead and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Bead "Only," or "Cannot Read." "Infants under "Protestant," but to enter the particular Church, Denomination, or Body, to which they belong.]  April 1st.  State here the particular Church, or Body, to which they belong.]  State here the particular Church, or "Cannot Read and Write," can "Read only "Read Young" or "Cannot Read." "Infants under "Read on Write," can "Read on Write," can "Read on Write," can "Read on Write,	Persons abent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who returns Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wist," "Son."  Subject to the above instruction, the name of the Head of Family, or "Wist," "Son."  Daughter," or "Daughter," or other relative; then the names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  EDUCATION.  State here whether he or she can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read."  Write "M" for other relative; whether he or she themselves by the vague term on last themselves by the vague term on the relative; "Servant," &c.  Christian Name.  Surname.  Wanth  Write "M" for on "Cannot Read."  "Read only, or "Cannot Read."  The control of the Particular Church, Denomination, or Body, to which they belong.]	Persons absent on the night of Sunday, March Slate, the entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who returns Home on Monday, Aprill 1st.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife, "Son," o' Wife, "Son," o' Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surpame.  RELATION to Head of Family, Religious Profession.  Read gigon, or Religious Denomination, or Read and Write, "can "Wife, "M" for Uniform and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surpame.  Surpame.  RELATION to Head of Family, Religion, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read and Write," ca	Partners and senjated globalogy, Narral 124, to grade of Pauly, Partners and Comment of Pauly and of Western Partners, dr., devise, Arms. 124.  State scheduler, Arms. 124.  Subject for before contraction, in Narra of the Heard of Pauly, Pauly and the State scheduler, and the State of Pauly, Pauly and the State	EXAMPLE AND ADDRESS OF THE PROPERTY OF THE PRO	ELATION PROFESSION.  RELIGIOUS RELIGIOUS PROFESSION.  RELIGIOUS RELIGIOUS

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).