OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

EMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this Hou

the above instruity should be wr. Children, and a Visitors, Boardian Name.	enight of Sunday, March 31st, to hose (not enumerated elsewhere) to those (not enumerated elsewhere) to TRAVELLING, dec., during arturn Home on Monday, excl. 1st.  uction, the Name of the Head of ritten first; then the names of other Relatives; then those of ders, Servants, dec.  Surname.  Brown  Farkelly	"Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birthday.	Year.	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
nie	Brown	Head offan	Thursd of Ixeland		39	,,	7				ages. In other cases no entry should be made in this column.	name of the afflicted person.
No. of London	Farrelly.	Head offan	Church of Ireland	Camp head.	39		F	General Calourer	Votwarr	ed lo Covari		
ud	Harrelly.	duglole	Church of Ireland		5-	.,	F			PA		
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					fy, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the rect, according to the best of my knowledge and belief.  (Signature of 1)	rect, according to the best of my knowledge and belief.	rect, according to the best of my knowledge and belief.	rect, according to the best of my knowledge and belief.	rect, according to the best of my knowledge and belief.	rect, according to the best of my knowledge and belief.  Annie & British	rect, according to the best of my knowledge and belief.	