OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

ij	Persons absent on the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	t, to ere;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR		TIGHT OF BUNI	DAY, the 31st of 1	IARCH, 19
Num. St		State whether "Head of Family," or "Wife," "Son." "Daughter," or			1	1		OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
	Surname. Surname.	of other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular-instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
2 6	Chyalith Market	Hersefame	Thurshof Juland	Cannad	11		1	to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respectinfirmities oppositions are of the afflicted person
	agabeth Bardon	Viece	Church of heland	Cancer del 1	66		4.	Dressmaker	Widow	to monaghan	-	persol
1	lames Clarke	Graneson	Church of Ireland	10 ames da 't	13.		34	Scholar	fot marie	60 Down		
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	I hereby certify, as required by Return is correct, according to	by the Act co	Vi	•								

(Signature of Head of Family).