NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 69

trons absent on the night of Sunday, March 31st. to tered here: Excert those (not enumerated elsewhere) may be out at Work or Travelling, &c., during at Night, and who return Home on Monday, April 1st. to the above instruction, the Name of the Head of mily should be written first; then the names of the Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
				e can "Read and Write," can "Read "only, e or "Cannot Read."	day.	for "Marks" infants under one "Harring Year.	Write "M" for Males	home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; mbecile or Idiot; or Lunatic.
							and "F" for Females					
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	3									236.5		
I herek going Return	by certify, as required is correct, according	to the best	63 Vic., cap. 6, s. 6 (1), of my knowledge and b	that the elief.				I believe the foregoing	to be a true			4.