NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 78

TEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House

	Fersons absent on the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Number.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	or "Wife," "Son," "Daughter," or s of e of "Visitor," "Boarder," "Servant," &c.	"[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Months for Infants under one Year.	Write "M" for Males and	to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	ages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
	Christian Name. Surname.											
1	angusta Dawson	head for	4 Friends	Readwrite	54		m.	House agent	Married	Co. Terone		
2	angusta Dawson	Daught	Friends	Read + write	18		F	House agent . Housekeeper	not hattried	Cootchill &.		
3										Eavon.		
-			1									
1												
1-												
1												
-												
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-												
										•		
	I hereby certify, as required								West of the second			

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

W. J. Dawson

(Signature of Head of Family).

Patrick Flakety

(Signature of Enumerator.)