NSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A.

No. on Form B. 92

EMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write;" can "Read" only, or "Cannot Read."	Years on last Birthday.	nts Male	State the Particular Rank, Profession Trade	Whether "Married." idower,"	If in Ireland, state in what County or City: if else-		If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic.
Christian Name. Surname.				Yes	r. Fema	es. Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married	County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
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		3 Vic., cap. 6, s. 6 (1), th								

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Inumerator.)

I believe the foregoing to be a true Return.

may Anne Brown.

(Signature of Head of Family).