INSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 90

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH,

	NAME and SURNAME. No Persons absent on the night of Sunday, March Slet, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Btate whether "Head of Family," or "Wife," "Son." "Daughter," or other relative, "Visitor," "Boarder," "Borvant," &c.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Doof and Dumb
Fumber.					b.ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whother "Married." "Widower," "Widow", or "Not Married."	If in Ireland, state in what County or City; if else-	Write the word "Inne" in this column opposite the name of each person who speaks Inne only, and the words "Inne & English"	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiet; or Lunatie.
	Christian Name.	Surname.		10 00			Year.	F' for Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; it else- where, state the name of the Country.	opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).