## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

1:	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		t, to Head of Family.	[Members of Person belongs.	EDUCATION.	LGP		stept or abode in this	House on th	ne night of SUNI	night of SUNDAY, the 31st of WARE		
N N			State whether "Head of Family," or "Wife," "Son," "Daughter" or other relative; "Visitor," "Boarder," "Servant," &c.							WHERE BORN.			
	Visitors, Bos Christian Name.	other Relatives; then those carders, Servants, &c.	then those of c. "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.  Months for Infants under one Year.	write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this columns.	Whather	47		If Deaf and Du Dumb only Blind:	
1	mary	Coyles	14 1				er and "F" for Females	home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	name of each person who speaks Imise only, and the words "Imise & English"	Blind; Imbecile or Id or Lunatio	
2	Jankes	91	bear of a	Roman Gather	- Zear & wet	69	1ay	1			who can speak both languages. In other cases no	Write the respect infirmities opposit name of the afflicted person	
3	0	- de	Plants	Boman butholi	read and in	1.9	0	Jeholaura	Widow	Court Can		afflicted person	
4		A HARLES			trad the X	4	m	Teholor	not marie	de County Can	24		
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	1 hereby cer	rtify, as required by	y the Act 63 V	ic., cap. 6, s. 6 (1), that y knowledge and belief.				1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A				Link	

(Signature of Enumerator.)

(Signature of Head of Family).