Make

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, May be entered here: EXCEPT those (not enumerated).	RELATION to Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.		AGE.		slept or abode in this E	MARRIAGE.	STATE OF THE PARTY		MARCH; 190
	No Persone absent on the night of Sunday, Man be entered here: EXCEPT those (not enumerated a who may be out at WORK or TRAVELLING, &c. that Night, and who RETURN HOME ON MO APRIL 1st.	NDAY, State whether "Head of Family," or "Wife," "Son."		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Wonths	forths West	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower,"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Du Dumb only; Blind; Imbecile or Idie or Lunatic.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	or "Wife," "Son," or "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females					
	Christian Name. Surname.			0 06				Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	ane Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the resp infirmities oppo name of th afflicted pen
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(Signature of Enumerator.)