CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	BEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORM.	IRISH LANGUAGE.	If Deaf and Dumi
Der.	No Persons ABSENT on the night of Sunday, March S be entered here: EXCEPT those (not enumerated elsewho may be out at WORK or TRAVELLING, &c., du that Night, and who BETURN HOME ON MONDA APRIL 1st.	Head of Family	State have the neuticular Religion		Years on last for infants Birthday. Wear.		School, or receiving regular instruction at home, should be returned as Scholars.	Whother "Married." "Widower," "Widow,"		Write the word "Inna" in this column opposite the name of each person who speaks Inna only, and the words "Inna & Excusar" opposite the name of those who can speak both languages. In other cases no easily should be made in this column.	Dumb only;
	Subject to the above instruction, the Name of the Rithe Family should be written first; then the ram his Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family, or "Wife," "Son. "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.									
1	James Lucas	Head of tank	1 0 0 20 0	Read	35	M	Morking Law Heward	Married	Co. Cavar		
2	Vane Lucas	wife	Church of Soland	Rear wik	50	X		Marries	6 Londonderry		
,	Marcus Wm Liceas	Son	Church of belan	Read Fronte	28	M	dicitor General Clock	notmario	6. Cavan		
10	Johnstony Lucas	don	Church of Ireland	Rear o write	19	11	Solicitors Several Acht	not married	6. Gwan	16.5	
	Albert Lucas	Son	Church of reland	Read + write	13	10	Scholar	not marrica	6. Cavar		
	Edith Lucas	Laughter	Church of Irdano	Readrante	9	7	Scholas	not marries	6. Canon		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Lucas

(Signature of Head of Family).

estant Episcopal Church.