RETURN Of the MEMBERS of this 12222 and									RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	OCCUPATION.		A STORY OF THE STORY	EDMINE STATE	Dumb only; Blind;
Number.	No Persons absent on the night of Sunday, March 31st. to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, éc., during that Night, and who return Home on Monday, Apell 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		and appropriate Street Control of the	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	.mbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
	Visitors, Boarders, Servants, &c.		"Boarder," "Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]					to read the Instructions on the other side.		100	this column.	amicieu person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Hakerby (Signature of Enumerator.)

I believe the foregoing to be a true Return.

margaret Comie

(Signature of Head of Family).