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ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family		EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number.	No Persons absent on the night of Sunday, March 31st, be entered here: EXCEPT those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who return home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head the Family should be written first; then the names his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	State whether "Head of Family,"	State here the nexticular Religion	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; .mbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
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2	Matilda Gails	wife	Church of Dres	a Read + Writ	28		The			for home	2. 2-1 L	
3	Bertie Gault	Ion	Church of Areas	lamos read	2		m		Notmanie	Coloven	2	
4	Stanley Gayet	Son	Church of Freeze	Canast reas		5	m		4	be baran	_	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

\_(Signature of Head of Family).