an annuo out CENSUS OF IRELAND, 1901.

IRELAND, 1901. ENSUS OF (Two Examples of the mode of filling up this Table are given on the other side.) FORM A. ORN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS

No. on Form B. 24

No Persons ABSENT	No Persons ABSENT on the night of Sunday, March 31st to		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.	Write "M" for Males and "F" for	State the Particular Reak, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower,"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	IRISH LANGUAGE. Write the word "IRISH" in this column opposite the	If Deaf and Dum Dumb only; Blind; .mbecile or Idio or Lunatic.
who may be out at Work or Travelling, ac, during that Night, and who herunn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		or " Wife " " Con "			Years on last Birth-day. Months for Infants under one Year.						
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

(Signature of Head of Family).